



Public Scoping Comment Form

We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend? CARDNEY

Please check the following issues that are important to you for transmission line siting.

- | | |
|--|--|
| <input checked="" type="checkbox"/> Project Purpose and Need | <input checked="" type="checkbox"/> Historic and Cultural Sites |
| <input checked="" type="checkbox"/> Visual / Aesthetic Resources | <input checked="" type="checkbox"/> Radio or Television Interference |
| <input checked="" type="checkbox"/> Proximity to Residences | <input checked="" type="checkbox"/> Noise |
| <input type="checkbox"/> Land Use (Agriculture, Residential, Recreation) | <input checked="" type="checkbox"/> Health and Safety |
| <input checked="" type="checkbox"/> Water Resources (Floodplains, River Crossings) | <input checked="" type="checkbox"/> Biological Resources |
| <input type="checkbox"/> Other: _____ | |

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- | | | |
|--------------------------------------|--------------------------------------|--|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Residential | <input type="checkbox"/> Conservation Easement |
| <input type="checkbox"/> Commercial | <input type="checkbox"/> Industrial | <input type="checkbox"/> Other: _____ |

Please provide your comments on the proposed project in the space provided below:

OUTSIDE CORRIDOR - PART OF CORRIDOR
VISIBLE FROM MY RESIDENCE WHICH WILL
DRASTICALLY AFFECT THE LOOK OF THE
VALLEY.
OVERALL

I-290-001: Visual and Aesthetic (In Review)

Your email/letter/comment form has been received and your comment noted. Potential impacts to visual and aesthetic resources from the proposed project and mitigation measures will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at

<http://www.usda.gov/rus/water/ees/ea.htm>.

I-290-001

TAPE HERE (DO NOT STAPLE)



1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571



Dennis Rankin
1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

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THANK YOU FOR TAKING THE TIME TO PARTICIPATE.

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at www.socotransmission.com

Please submit your comments by September 21, 2009.

FOLD HERE

Please tell us how to reach you.

CONTACT INFORMATION			
Name:	EARL DEARDORFF		
Representing (Optional):			
Mailing Address:	693 CR 572		
City:	GARDNER	State:	CO Zip Code: 81040
Daytime Phone (Optional):			
If you would like to receive electronic newsletters on the project, please provide an email address:			
buzzdorff@apl.com			

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.